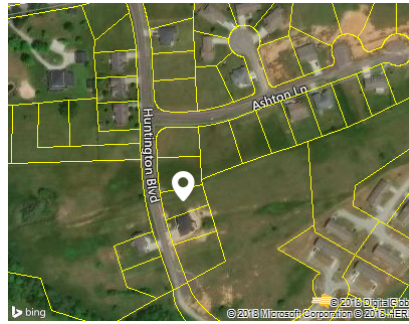


LOCATION

|                  |                       |
|------------------|-----------------------|
| Property Address | Huntington Blvd<br>TN |
| Subdivision      | Huntington Place      |
| County           | Monroe County, TN     |



PROPERTY SUMMARY

|                  |             |
|------------------|-------------|
| Property Type    | Residential |
| Land Use         |             |
| Improvement Type |             |
| Square Feet      |             |

GENERAL PARCEL INFORMATION

|                      |               |
|----------------------|---------------|
| Parcel ID/Tax ID     | 056L B 014.00 |
| Special Int          | 000           |
| Alternate Parcel ID  |               |
| Land Map             | 056L          |
| District/Ward        | 03            |
| 2010 Census Trct/Bik | 9254/3        |
| Assessor Roll Year   | 2017          |

CURRENT OWNER

|                 |   |
|-----------------|---|
| Name            | Peoples Bank Of East Tn % Jim McDonald    |
| Mailing Address | 4511 Us Hwy 411<br>Madisonville, TN 37354 |

SALES HISTORY THROUGH 05/19/2018

| Date      | Amount   | Buyer/Owners                           | Buyer/Owners 2 | Instrument    | No. Parcels | Book/Page Or Document# |
|-----------|----------|--|----------------|---------------|-------------|------------------------|
| 9/22/2014 |          | Peoples Bank Of East Tn % Jim McDonald |                |               | 3           | 369/688                |
| 7/27/2011 | \$23,377 | Bailey Fredrick P                      |                | Warranty Deed | 2           | 348/730                |
| 8/5/2004  |          | Harrison C Paul                        |                |               | 37          | 295/128                |

TAX ASSESSMENT

| Appraisal              | Amount   | Assessment            | Amount  | Jurisdiction | Rate   |
|------------------------|----------|-----------------------|---------|--------------|--------|
| Appraisal Year         | 2017     | Assessment Year       | 2017    | Madisonville | 0.91   |
| Appraised Land         | \$17,700 | Assessed Land         |         | Monroe       | 2.0942 |
| Appraised Improvements |          | Assessed Improvements |         |              |        |
| Total Tax Appraisal    | \$17,700 | Total Assessment      | \$4,425 |              |        |
|                        |          | Exempt Amount         |         |              |        |
|                        |          | Exempt Reason         |         |              |        |

TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2017     | \$40.27    | \$92.67      | \$132.94    |
| 2016     | \$40.27    | \$92.67      | \$132.94    |
| 2015     | \$40.27    | \$92.67      | \$132.94    |
| 2014     | \$24.34    | \$92.67      | \$117.01    |
| 2013     | \$24.34    | \$92.67      | \$117.01    |

MORTGAGE HISTORY

| Date       | Loan Amount | Borrower          | Lender                   | Book/Page or Document# | Assignments/ Releases |
|------------|-------------|-------------------|--------------------------|------------------------|-----------------------|
| 06/24/2011 | \$23,337    | Bailey Fredrick P | Harrison Lee Partnership | O-29/708               |                       |

PROPERTY CHARACTERISTICS: BUILDING

No Buildings were found for this parcel.

PROPERTY CHARACTERISTICS: EXTRA FEATURES

No extra features were found for this parcel.

PROPERTY CHARACTERISTICS: LOT

|                    |                        |                 |                    |
|--------------------|------------------------|-----------------|--------------------|
| Land Use           |                        | Lot Dimensions  | 94.41 X 137.89 IRR |
| Block/Lot          | /14                    | Lot Square Feet | 11,326             |
| Latitude/Longitude | 35.530934°/-84.360498° | Acreage         | 0.26               |

PROPERTY CHARACTERISTICS: UTILITIES/AREA

|                 |                      |                           |           |
|-----------------|----------------------|---------------------------|-----------|
| Gas Source      | Public - Natural Gas | Road Type                 | Paved     |
| Electric Source | Public               | Topography                | Rolling   |
| Water Source    | Public               | District Trend            | Improving |
| Sewer Source    | Public               | Special School District 1 |           |
| Zoning Code     |                      | Special School District 2 |           |
| Owner Type      |                      |                           |           |

LEGAL DESCRIPTION

|             |                  |                |     |
|-------------|------------------|----------------|-----|
| Subdivision | Huntington Place | Plat Book/Page | F/7 |
| Block/Lot   | /14              | District/Ward  | 03  |
| Description |                  |                |     |

FLOOD ZONE INFORMATION

| Zone Code | Flood Risk | BFE | Description  | FIRM Panel ID | FIRM Panel Eff. Date |
|-----------|------------|-----|--|---------------|----------------------|
| X         | Minimal    |     | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47123C0163D   | 02/03/2010           |